



PARENTS!
4/9/2015

(Wishful thinking) **THURSDAY FOLDER – NVA WEEKLY COMMUNICATION**

There are many things going on at NVA – it seems like that is the mantra! Next week is Book Fair – all week long. Also, we will hold **Student/Parent conferences** so if you have not yet signed up for a conference with your child's teacher, please make contact with them to do so. Wed (4/15), Thurs (4/16), and Fri (4/17) will be **1:00 release** and don't forget to visit the Book Fair while you are on campus. Conferences will allow us to get the **TIPs** survey to you, the **Quality of Ed** survey and provide you with some information regarding next year and some proposed schedule ideas. We are on it!

Just a reminder –

- **Literacy Night** will be held **Thursday, April 16th**. That is an early release day and also during the week that our **Spring Book Fair** will be held in the Center for the Arts. On that Thursday, students will be encouraged to dress up as a favorite story character. We will have a character parade at about 10:00 that morning. Parents and cameras welcome!
- Our regularly scheduled **Governing Council** will be held on Thursday, April 16 at 4:15. This meeting will be held in the Library, as the Book Fair will be occupying the Center for the Arts.
- As the end of the year approaches, we have several rounds of testing left. Overall, I am very happy with the way the testing has gone. Staff members really stepped up, learned about the administration, learned about the technology component and really supported students in a positive and non-dramatic manner – which allows kids to develop coping skills and overcome any anxiety that may be associated with the educational process. Thank you for being supportive and encouraging as well.
- **Can you help with this?** Middle school classrooms are in desperate need of disinfectant wipes, paper towels, and kleenex. Any donations would be greatly appreciated...



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Myths in the Media – Things are pretty quiet right now...

Some important pieces of information. It might seem small, but in the grand scheme of what we do these things are very important.

1. NVA has applied for a **K-3+** grant. If we are awarded, it will mean that **all incoming kindergarten through 3rd grade students will be eligible for 25 additional days of instruction beginning July 1.** Also, we are trying to create a **"3.5"** group (a different source of funding) for incoming 4th graders that need a little more 3rd grade practice before they start their new school year. Our question to you – **WHO IS INTERESTED? Email me at smcconnell@nvanm.org. We will hear about this grant on April 15. (so far we have had about 25 students indicate interest in this opportunity)**
2. **EARTH DAY – April 22.** This will be a school wide curriculum celebration day. Recycled or upcycled clothing contest, solar demos, Hawk's Aloft, Chalk Art, Kite flying – all things that will take place. If you would like to **help** with any events, or if you have contacts for something that would be an appropriate lesson or demonstration, please contact me or your child's teacher. Thank you!

As always – we appreciate your support. Use any of the avenues offered to share your thoughts with us, whether it is to attend *Coffee with Admin*, talk with us at the gate, or give us a call. If you have questions, concerns, ideas, or kudos, please feel free to contact any of us.

smcconnell@nvanm.org – 998-0501 x136

Principal

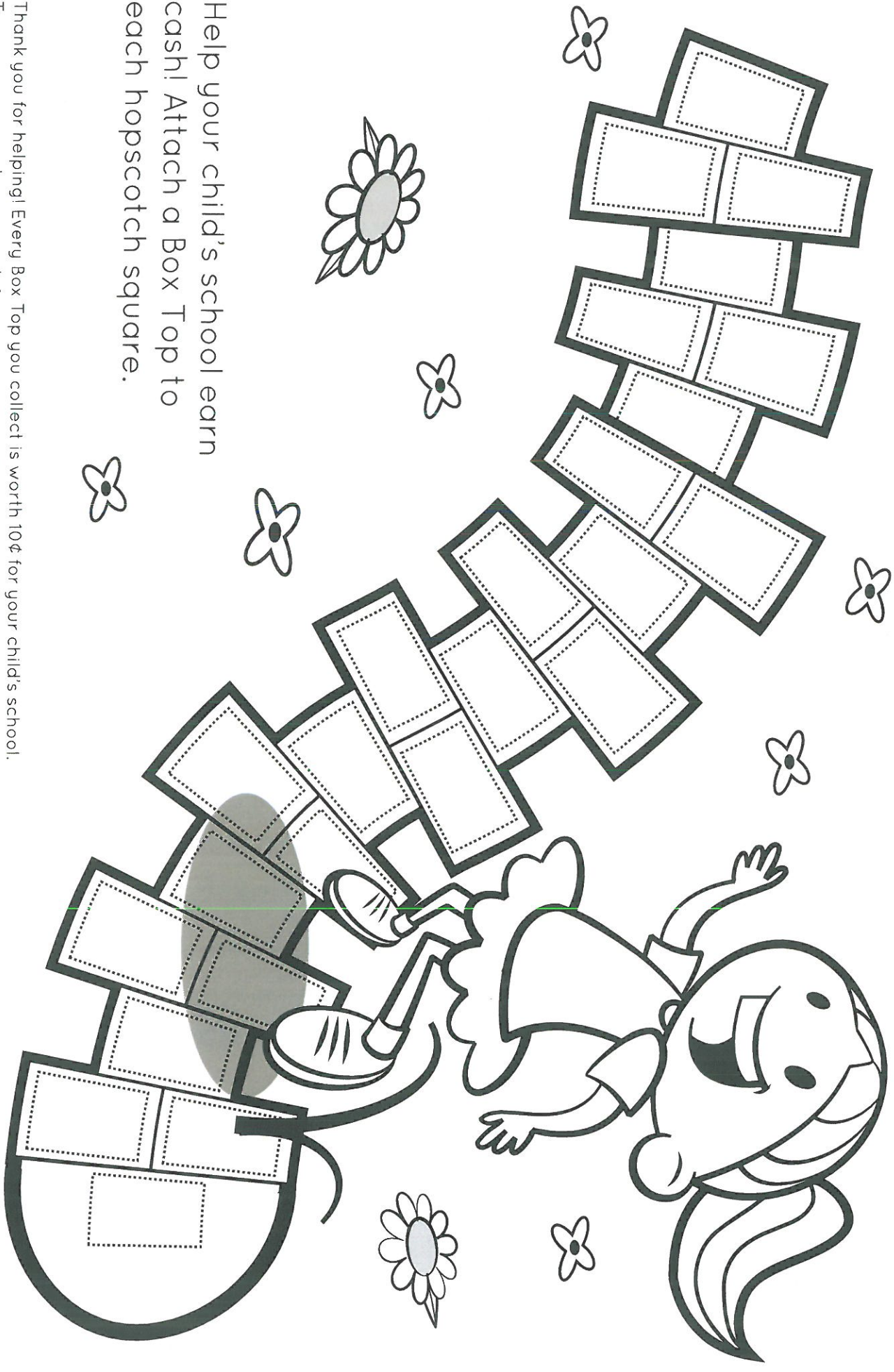
rbarton@nvanm.org – 998-0501 x129

Chief Operations Officer

 NVA administration

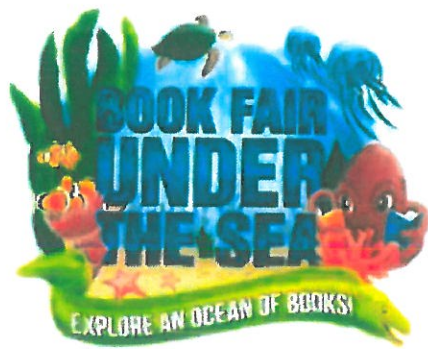


HOP TO IT!



Help your child's school earn cash! Attach a Box Top to each hopscotch square.

Thank you for helping! Every Box Top you collect is worth 10¢ for your child's school. To see more ways to earn cash for your child's school, go to btfec.com.



North Valley Academy's Spring 2015 Book Fair is Coming Soon!

Please join us to get some great new books to stock your home library for the summer and help support NVA's library and teachers!

WHEN: April 13, 14, 15, 16, and 17

WHERE: NVA Center for the Arts

Why come to the Book Fair?

Everybody wins when you shop at our Book Fair! Your family gets awesome new books for your home library, and your purchases help support programs at our school. These include books and materials for NVA's library, your child's teacher, and the PTO.

Be sure and visit the Book Fair after your parent-teacher conference to enter for a chance to win a Book Fair gift certificate. Also, don't forget to participate in the Spring Reading Challenge. (See the Thursday folder to print out a reading log)

The Book Fair is also online at <http://bookfairs.scholastic.com/homepage/nvanm>. There you can view our hours of operation, check out some of the books that will be at the Book Fair, download the Book Fair app for your smartphone, and.... SHOP! Out-of-town family and friends can buy books for your child and they are shipped right to our school. And, if there are books you want that are not at the Book Fair, you can also buy online. All orders ship free to the school!

We really need your help! To volunteer at the Book Fair, please visit this website:
<https://www.volunteersignup.org/KMEWY>

Questions? Please contact Shanna Jarrett at 4200sbj@gmail.com



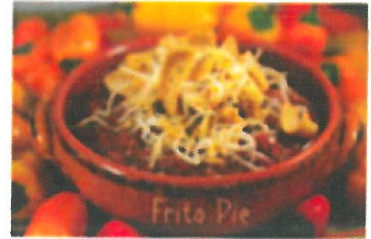
NVA FAMILY LITERACY NIGHT
THURSDAY, APRIL 16TH
5:30-7:00 PM



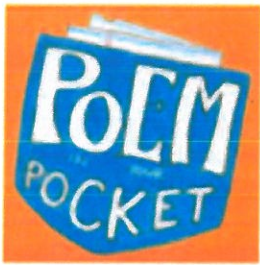
STORYTELLERS!!!
INCLUDING EMMETT
SHKEME GARCIA



SCHOLASTIC BOOK
FAIR



free FRITO
PIE!!!



READ YOUR POEM
FOR PRIZES!

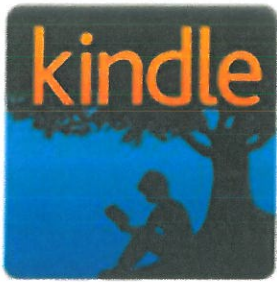
Literacy Games



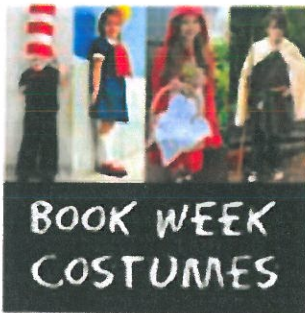
LOTS AND LOTS OF
LITERACY GAMES
AND SONGS!



BOOK WALK TO
WIN PRIZES!

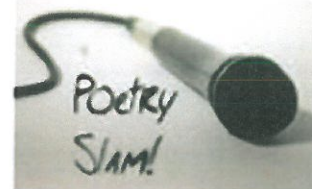


DRAWING FOR A
FREE KINDLE!



BOOK WEEK
COSTUMES

BOOK CHARACTER CONTEST
WIN FREE BOOKS!



POETRY SLAM!!
WHERE POETRY
COMES TO LIFE

DON'T FORGET TO PUT A POEM IN YOUR POCKET!
THERE MAY BE A SPECIAL GUEST TO READ TO.....

TIME TO ORDER YOUR 2014-2015 YEARBOOK!

Full Color Yearbook

Early Bird Special on or before April 30, 2015 \$15.00

Yearbooks ordered or purchased after April 30, 2015 \$20.00

Student: _____ Teacher: _____

Number of yearbooks ordered _____ x \$ _____ = _____
Quantity Amount Total

For office use only: Cash Check # _____

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